(FOR REPRESENTING **INDIA** IN AN INTERNATIONAL COMPETITION IN ONE OF THE RECOGNIZED GAMES/SPORTS)

NATIONAL FEDERATION / NATIONAL ASSOCIATION OF _____

| Certified | that | Shri/S | 6mt./Kumar | | | and | Son/ | Wife/D re | aught esider | | of | Shr |
|---------------|----------|----------|-------------------------|-----|----------------|---------|----------|--------------|-----------------|--------|--------|-------------------|
| | | | game/eve | com | of petition | | | | | | | the ir from |
| • | n obtair | ned by t | he individual, | | | above | said c | ompet | tition/1 | Tourn | ament | was |
| Federation | n/Nation | al Assoc | given on the ciation of | | | | | | he off | fice c | of Nat | iona |
| Place Date | | | | | | | | | | | | |
| | | | | | S | ignatu | ıre | | | | | |
| | | | | | 1 | Name _ | | | | | | |
| | | | | | [| Designo | ation_ | | | | | |
| | | | | | 1 | Name (| of the I | - ederc | ıtion / | Natic | nal | |
| | | | | | , | Associo | ation | | | | | |
| | | | | | A | Address | S | | | | | |
| | | | | | S | ieal | | | | | _ | |

Note: This certificate will be valid only when signed personally by the Secretary, National Federation/National Association.

(FOR REPRESENTING **A STATE** IN INDIA IN A NATION COMPETITION IN ONE OF THE RECOGNIZED GAMES/SPORTS)

| STATE ASSOCIATION OF | | ATION OF | IN THE GAME | of | | |
|----------------------|--|----------------------|---|---------------------|-------------|-------------|
| | | | , | resident | t | of |
| ctate of | | in th | (comp | olete address) re | epresented | the |
| sidie oi | | | ne game/event of _ competition/Tournal | ment held at | | ''' from |
| | | _ to | - ' ' | | | |
| · | | ed by the individual | /team in the above so | aid competition/To | ournament | was |
| | | peing given on the | basis of record ava | ilable in the offic | ce of the S | State |
| Place | | | | | | |
| Date | | | | | | |
| | | | Signature |) | | |
| | | | Name | | | |
| | | | Designat | ion | | |
| | | | Name of | the Federation / 1 | National | |
| | | | Associati | on | | |
| | | | Address _ | | | |
| | | | | | | |
| | | | Seal | | | |

Note: This certificate will be valid only when signed personally by the Secretary of the State Association.

(FOR REPRESENTING A **UNIVERSITY IN THE INTER-UNIVERSITY COMPETITION** IN ONE OF THE RECOGNIZED GAMES/SPORTS)

| | UNIVERISTY O | F | | | |
|--|--|----------------------|--------------|---------------|--------|
| Certified that SI | hri/Smt./Kumar | Son/V | Vife/Daught | ter of | Shri |
| | | and | resider | nt | of |
| | | (complete | address) r | epresented | the |
| University of | in the | game/event of | | | |
| in Inter game/eve | ent of | | in | Inter-Unive | ersity |
| Competition/Tourname | ent held at | from | | | to |
| The position obtained I | by the individual/team | in the above said co | ompetition/ | Tournament | was |
| The Certificate is being or Officer in overall cha | g given on the basis of arge of sports in the Un | | | • | oorts |
| Place | | | | | |
| Date | | | | | |
| | | Signature | | | |
| | | Name | | | |
| | | Designation | | | |
| | | Name of the Fe | deration / N | lational | |
| | | Association | | | |
| | | Address | | | |
| | | Seal | | | |
| Note: This certificate | will be valid only whe | en signed personally | by Dean/[| Director or c | other |

officer in overall charge of sports in the University of ______.

(CERTIFICATE TO MERITORIOUS SPORTSMEN IN NATIONAL /SPORTS/GAMES FOR SCHOOLS)

DIRECTORATE OF PUBLIC INSTRUCTIONS/EDUCATION OF THE SATE OF _____ Shri/Kumari____ Certified Son/Daughter Shri that Games for schools held at ______ from _____ to ____ The position obtained by the individual/team in the above said competition/Tournament was The Certificate is being given on the basis of records available in the office of Directorate of Public Instructions/education of Place _____ Date _____ Signature_____ Name _____ Designation_____ Name of the Federation / National Association _____ Address _____ Seal _____

Note: This certificate will be valid only when signed personally by the Direction or Additional/Joint or Deputy Director in overall charge of sports/games/for Schools in the Directorate of Public Instruction/Education of the State.

CERTIFICATE FOR THE AWARDEES IN PHYSICAL EFFICIENCY PERFORMANCES CONDUCTED BY THE MINISTRY OF EDUCATION & SOCIAL WELFARE

GOVERNMENT OF INDIA/DEPARTMENT OF YOUTH AFFAIRS AND SPORTS

| Certified that | Shri/Kumari | | Daughter | | |
|--|-------------------------|-------------------|-----------------|-----------|-------|
| | | and (complete | | orocontoo | |
| School Team in the conpetition held at | game/event of from | | in | the Nat | ional |
| The Certificate is being and Social Welfare. | given on the basis of r | records available | in the Ministry | of educ | ation |
| Place | | | | | |
| Date | _ | | | | |
| | | Signature | | | |
| | | Name | | | |
| | | Designation | | | |
| | | Name of the Fed | eration / Natio | onal | |
| | | Association | | | |
| | | Address | | | |
| | | | | | |
| | | Seal | | | |

Note: This certificate will be valid only when signed personally by the Secretary or other Officer in overall charge of Physical Efficiency in the Ministry of Education and Social Welfare.