



**MECON LIMITED**  
(A PSU under Ministry of Steel, Govt. of India)  
H.O: Doranda, Ranchi-834002;  
Phone: 0651-2483000  
CIN No.: U74140JH1973GOI001199

No: 11.73.4.1/2023/ NISP\_O&M\_Contract/01/04

Dated: 16.10.2023

**Sub: Schedule of Personal Discussion for various posts**

**Ref. Notice No: 11.73.4.1/2023/NISP\_O&M\_Contract/01 Dated: 31/07/2023**

The "Personal discussion" for the following posts has been scheduled as under;

<b>Name of post</b>	:	<ul style="list-style-type: none"><li>• <b>Senior Executives (Auxiliary /Supporting Units)</b></li><li>• <b>Executives (Grade A)- Auxiliary /Supporting Units</b></li><li>• <b>Executives (Grade B)- Auxiliary /Supporting Units</b></li></ul>
<b>Area</b>	:	<b>Refractory</b>
<b>Venue</b>	:	<b>MECON Limited, Near Vivekananda Path, Doranda, Ranchi – 834002, Jharkhand.</b>

- All the candidates mentioned in the list hereby advised to report for "**Personal Discussion**" as per the venue, date and time. The list of candidates along with the dates of Personal Discussion (Interview) given against their name is furnished below.
- The candidates who are found eligible during the document verification only shall be allowed to appear before the selection Committee for the "Personal Discussion". Hence the candidates are advised to ensure the eligibility criteria before coming for "Personal Discussion".
- The candidate found not meeting the eligibility criteria during the document verification will not be allowed to appear before the selection committee for "Personal Discussion" and accordingly, the travelling allowance (TA) shall not be paid.
- The candidates are advised to bring the following documents (**one set original + one set photocopy**):
  1. Filled in prescribed Application Form.
  2. **For Date of Birth:** Date of Birth (Matriculation/ Secondary Board level certificate/ Municipal birth certificate), birth certificate issued by the Govt. Authority/ PAN/ Aadhar Card/ Voter ID/ Passport/ Driving License in support of age.
  3. **For Educational Qualification:** Final /Provisional Certificate and final consolidated mark sheet wherein passing of degree or diploma is mentioned.
  4. **For Work Experience:** Certificate issued by the employer or Self certified experience certificate where the document should clearly prove the period claimed (from-to). Please ensure that the requisite years of experience is post-qualification.
  5. **For continuity of employment:** Proof of Pay slip/ salary slip for the pay/ salary last drawn.
  6. **For Identity Proof:** PAN Card & Aadhar Card

**Note:**

1. Period of on the job training undertaken by the candidates as Management Trainee (MT)/Executive Trainee (ET)/ Graduate Trainee (GT) in PSUs or any other apprenticeship training undertaken under Apprenticeship Act, 1961 in any organization shall be considered for determining work experience.
2. No separate communication regarding the schedule of "Personnel Discussion" shall be given.
3. No request for change in date, time & mode of personal discussion shall be entertained.
4. In case of any dispute regarding the eligibility during document verification / engagement the decision of MECON shall be final.
5. All candidates are requested to mention their total years of work experience in the duly filled prescribed Application form.

**LIST OF CANDIDATES TO BE APPEARED FOR PERSONAL DISCUSSION**

SN	NAME OF CANDIDATE (Sh/Ms)	REGISTRATION NUMBER	DATE OF PERSONAL DISCUSSION & REPORTING TIME
<b>Name of Post: Senior Executives (Auxiliary /Supporting Units)</b>			
1.	PRABIR KUMAR DATTA	49007718	Date: 30.10.2023 (Monday) Time: 09:00 AM
2.	SAURABH RAY	49008626	
3.	ANNAM RAMESH	49009922	
4.	NARAYAN CHANDRA NAHA	49012054	
5.	INDRANIL BHATTACHARYA	49016074	
6.	ANAND RAJ NADAR	49016261	
<b>Name of Post: Executives (Grade A)- Auxiliary /Supporting Units</b>			
1.	SABYASACHI DAS	49008674	Date: 30.10.2023 (Monday) Time: 09:00 AM
2.	S K KALAM ALLI	49008843	
3.	GAUTAM MATE	49009130	
4.	PRAKASH CHANDRA DEWANGAN	49013528	
5.	ALOK NATH	49014336	
6.	MEGHESH KUMAR SINHA	49015059	
7.	GAURAV SINGH	49015999	
8.	KAMLESH KUMAR MIRCHE	49016746	
<b>Name of Post: Executives (Grade B)- Auxiliary /Supporting Units</b>			
1.	RANJIT ROUT	49007548	Date: 30.10.2023 (Monday) Time: 09:00 AM
2.	VIKAS KUMAR	49007686	
3.	MD JAVED KHAN	49007987	
4.	SUNIL KUMAR PRASAD	49008599	
5.	RAMASHANKAR UPADHYAYA	49009270	
6.	KANHAIYA LAL	49009321	
7.	PRADEEP KUMAR KAUSHAL	49009669	
8.	BHUPENDRA CHAUHAN	49010288	
9.	SATISH KUMAR	49011191	
10.	SURYAMANI SWAIN	49011223	
11.	SAMPAD DASH	49011378	
12.	KUNJ BIHARI BASHISHTH	49011735	
13.	ARJUN SAHOO	49012007	
14.	MANOJ KUMAR MAHATO	49012510	
15.	JITENDRA KUMAR SHARMA	49013070	

<b>Name of Post: Executives (Grade B)- Auxiliary /Supporting Units</b>			
<b>SN</b>	<b>NAME OF CANDIDATE (Sh/Ms)</b>	<b>REGISTRATION NUMBER</b>	<b>DATE OF PERSONAL DISCUSSION &amp; REPORTING TIME</b>
16.	PRAMOD KUMAR	49013151	Date: 30.10.2023 (Monday) Time: 09:00 AM
17.	RAMESH MONDAL	49013184	
18.	SATYABRATA DASH	49013405	
19.	DILLIP KUMAR TANTY	49013632	
20.	CHAITANYA LAL SHEKHAR DEO	49013659	
21.	JAYRAJ DALEI	49013938	
22.	ANUPAM GAYEN	49013998	
23.	DIPTIKANTA PARIDA	49014049	
24.	NAREN PATRA	49014083	
25.	RABI NARAYAN SINGH	49014519	
26.	OMPRAKASH SINGH	49014650	
27.	KAUSHAL KUMAR SAHU	49014895	
28.	REKH RAM	49015178	
29.	SUMAN RANJAN BEHERA	49015464	
30.	SARMISTHA DAS	49015611	
31.	ANIMESH KUMAR	49016015	

**Sr. General Manager (HR),  
MECON Limited,  
Vivekananda Path,  
Doranda, Ranchi – 834002, Jharkhand.**